

## THE EIGHTEENTH CENTURY VOL 2 OF 6 IN WHICH THE RISE PROGRESS AND VAR

Thus," continued Shehrzad, "none is safe from the calamities of fortune and the vicissitudes of time, and [in proof of this], I will relate unto thee yet another story still rarer and more extraordinary than this. Know, O King, that one said to me, 'A friend of mine, a merchant, told me the following story. Quoth he, 'Dadbin (King) and his Viziers, Story of, i. 104..So he returned to his mother (and indeed his spirit was broken), and related to her that which had happened to him and what had betided him from his friends, how they, had neither shared with him nor requited him with speech. "O Aboulhusn," answered she, "on this wise are the sons (5)of this time: if thou have aught, they make much of thee, (6) and if thou have nought, they put thee away [from them]." And she went on to condole with him, what while he bewailed himself and his tears flowed and he repeated the following verses:..When the evening evened, the king summoned the vizier and bade him tell the story of the King of Hind and his vizier. So he said, "Hearkening and obedience. Know, O king of august lineage, that.'Twere fitter and better my loves that I leave, i. 26..Then they brought the raft before him and I said to him, 'O my lord, I am in thy hands, I and all my good.' He looked at the raft and seeing therein jacinths and emeralds and crude ambergris, the like whereof was not in his treasuries, marvelled and was amazed at this. Then said he, 'O Sindbad, God forbid that we should covet that which God the Most High hath vouchsafed unto thee! Nay, it behoveth us rather to further thee on thy return to thine own country.' So I called down blessings on him and thanked him. Then he signed to one of his attendants, who took me and established me in a goodly lodging, and the king assigned me a daily allowance and pages to wait on me. And every day I used to go in to him and he entertained me and entreated me friendly and delighted in my converse; and as often as our assembly broke up, I went out and walked about the town and the island, diverting myself by viewing them..Then they went to the youth and said to him, 'Know that the king thanketh thee for thy dealing yesternight and exceedeth in [praise of] thy good deed;' and they prompted him to do the like again. So, when the next night came, the king abode on wake; watching the youth; and as for the latter, he went to the door of the pavilion and drawing his sword, stood in the doorway. When the king saw him do thus, he was sore disquieted and bade seize him and said to him, 'Is this my requital from thee? I showed thee favour more than any else and thou wouldst do with me this vile deed.' Then arose two of the king's servants and said to him, 'O our lord, if thou command it, we will strike off his head.' But the king said, 'Haste in slaying is a vile thing, for it (107) is a grave matter; the quick we can slay, but the slain we cannot quicken, and needs must we look to the issue of affairs. The slaying of this [youth] will not escape us.' (108) Therewith he bade imprison him, whilst he himself returned [to the city] and despatching his occasions, went forth to the chase..?Story of the Unlucky Merchant..EL MAMOUN AND ZUBEIDEH (163).? ? ? ? t. The Sandalwood Merchant and the Sharpers dccccxcviii.As for the singer, when his [stay in the oven] grew long upon him, he came forth therefrom, thinking that her husband had gone away. Then he went up to the roof and looking down, beheld his friend the druggist; whereat he was sore concerned and said in himself, 'Alas, the disgrace of it! This is my friend the druggist, who dealt kindly with me and wrought me fair and I have requited him with foul' And he feared to return to the druggist; so he went down and opened the first door and would have gone out; but, when he came to the outer door, he found it locked and saw not the key. So he stole up again to the roof and cast himself down into the [next] house. The people of the house heard him and hastened to him, deeming him a thief. Now the house in question belonged to a Persian; so they laid hands on him and the master of the house began to beat him, saying to him, 'Thou art a thief.' 'Nay,' answered he, 'I am no thief, but a singing-man, a stranger. I heard your voices and came to sing to you.'.King of Ind and his Vizier, The, ii. 105..So the prince's father and his uncle and his mother and the grandees of the realm repaired to his tomb and the princess made lamentation over him, crying aloud. She abode by the tomb a whole month; then she let fetch painters and caused them limn her portraiture and that of the king's son. Moreover, she set down in writing their story and that which had befallen them of perils and afflictions and set it [together with the pictures], at the head of the tomb; and after a little, they departed from the place. Nor," added the vizier, "is this more extraordinary, O king of the age, than the story of the fuller and his wife and the trooper and what passed between them." ? ? ? ? d. The Tailor's Story cxxxvii.Full many a man incited me to infidelity, i. 205..On this wise she abode a great while and indeed yearning for him came nigh to slay her; so she stood and watched for him one day at the door of her chamber and straining him to her bosom, kissed him on the cheek and breast. At this moment, out came the master of the king's household and seeing her embracing the youth, abode amazed. Then he asked to whom that chamber belonged and was answered, 'To Shah Khatoun, wife of the king,' whereupon he turned back, trembling as [one smitten by] a thunderbolt. The king saw him quaking and said to him, 'Out on thee! what is the matter?' 'O king,' answered he, 'what matter is graver than that which I see?' 'What seest thou?' asked the king and the officer said, 'I see that yonder youth, who came with the eunuch, he brought not with him but on account of Shah Khatoun; for that I passed but now by her chamber door, and she was standing, watching; [and when the youth came up,] she rose to him and clipped him and kissed him on his cheek.'.? ? ? ? s. The Stolen Necklace dxcvi.The Khalif assigned them pensions and allowances and as for Nouredin, his father brought him those riches and his wealth waxed and his case was goodly, till he became the richest of the folk of his time in Baghdad and left not the presence of the Commander of the Faithful night or day. Moreover, he was vouchsafed children by Sitt el Milah, and he ceased not to live the most delightful of lives, he and she and his father and mother, a while of time, till Aboulhusn sickened of a sore sickness and was admitted to the mercy of God the Most High. After awhile, his mother died also and he carried them forth and shrouded them and buried and made them expiations and nativities. (45) Then his children grew up and became like unto moons, and he reared them in splendour and fondness, what while his wealth waxed and his case flourished. He ceased not

to pay frequent visits to the Commander of the Faithful, he and his children and his slave-girl Sitt el Milah, and they abode, he and they, in all solace of life and prosperity till there came to them the Destroyer of Delights and the Sunderer of Companies; and extolled be the perfection of the Abiding One, the Eternal! This is all that hath come down to us of their story..Now there was a man of the kinsfolk of the Khalif [Haroun er Reshid], by name Abdulmelik ben Salih ben Ali ben Abdallah ben el Abbas, (148) who was great of gravity and piety and decorousness, and Er Reshid was used instantly to require of him that he should keep him company in his carousals and drink with him and had proffered him, to this end, riches galore, but he still refused. It chanced that this Abdulmelik es Salih came to the door of Jaafer ben Yehya, that he might bespeak him of certain occasions of his, and the chamberlain, doubting not but he was the Abdulmelik ben Salih aforesaid, whom Jaafer had charged him admit and that he should suffer none but him to enter, allowed him to go in to his master..Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136..? ? ? ? a. Nimeh ben er Rebya and Num his Slave-girl cccxxvii.[So he fared on towards them] and when he drew near unto them, he knew them and they knew him; whereupon they lighted down from their horses and saluting him, gave him joy of his safety and the folk flocked to him. When he came to his father, they embraced and greeted each other a long time, whilst neither of them availed unto speech, for the greatness of that which betided them of joy in reunion. Then El Abbas bade the folk mount; so they mounted and his mamelukes surrounded him and they entered Baghdad on the most magnificent wise and in the highest worship and glory..? ? ? ? Who letteth us or hind'reth our way, I spring on him, As springeth lynx or panther upon the frighted deer;.When Selim found himself in that sorry plight and considered that wherewith he was afflicted of tribulation and the contrariness of his fortune, in that he had been a king and was now returned to shackles and prison and hunger, he wept and groaned and lamented and recited the following verses:.150. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dxcviii.A sun of beauty she appears to all who look on her, iii. 191..? ? ? ? y. The Debauchee and the Three-year-old Child dcv.156. Khelifeh the Fisherman of Baghdad cccxxii.Officer's Story, The Thirteenth, ii. 181..If, in his own land, midst his folk, abjection and despite, ii. 196..Sindbad the Sailor, The Sixth Voyage of, iii. 203..? ? ? ? a. Story of the Physician Douban iv.? ? ? ? By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in whose honour the pilgrims throng and fare to Arafat's hill,.128. The Ferryman of the Nile and the Hermit cccclxxix.Actions, Of the Issues of Good and Evil, i. 103..? ? ? ? For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid..When the king heard this from his son, he rose to his feet and calling for his charger of state, took horse with four-and-twenty amirs of the chief officers of his empire. Then he betook himself to the palace of the King of Baghdad, who, when he saw him coming, bade his chamberlains open the doors to him and going down himself to meet him, received him with all worship and hospitality and entreated him with the utmost honour. Moreover, he carried him [and his suite] into the palace and causing make ready for them carpets and cushions, sat down upon a chair of gold, with traverses of juniper- wood, set with pearls and jewels. Then he bade bring sweetmeats and confections and odoriferous flowers and commanded to slaughter four-and-twenty head of sheep and the like of oxen and make ready geese and fowls, stuffed and roasted, and pigeons and spread the tables; nor was it long before the meats were set on in dishes of gold and silver. So they ate till they had enough and when they had eaten their fill, the tables were removed and the wine-service set on and the cups and flagons ranged in order, whilst the mamelukes and the fair slave- girls sat down, with girdles of gold about their middles, inlaid with all manner pearls and diamonds and emeralds and rubies and other jewels. Moreover, the king bade fetch the musicians; so there presented themselves before him a score of damsels, with lutes and psalteries and rebecks, and smote upon instruments of music, on such wise that they moved the assembly to delight..? ? ? ? Fortune its arrows all, through him I love, let fly At me and parted me from him for whom I sigh..Therewithal Queen Es Shuhba rejoiced and all who were present rejoiced also and admired her speech and fell to kissing her; and when she had made an end of her song, Queen Kemeriyeh said to her, 'O my sister, ere thou go to thy palace, I would fain bring thee to look upon El Anca, daughter of Behram Gour, whom El Anca, daughter of the wind, carried off, and her beauty; for that there is not her match on the face of the earth.' And Queen Es Shuhba said, 'O Kemeriyeh, I [also] have a mind to see her.' Quoth Kemeriyeh, 'I saw her three years ago; but my sister Wekhimeh seeth her at all times, for that she is near unto her, and she saith that there is not in the world a fairer than she. Indeed, this Queen El Anca is become a byword for loveliness and proverbs are made upon her beauty and grace' And Wekhimeh said, 'By the mighty inscription [on the seal-ring of Solomon], there is not her like in the world!' Then said Queen Es Shuhba, 'If it needs must be and the affair is as ye say, I will take Tuhfeh and go with her [to El Anca], so she may see her'.O friends, the tears flow ever, in mockery of my pain, iii. 116..83. Adi ben Zeid and the Princess Hind dclxviii.[On this wise he abode a pretty while] and the days ceased not and the nights to transport him from country to country, till he came to the land of the Greeks and lighted down in a city of the cities thereof, wherein was Galen the Sage; but the weaver knew him not, nor was he ware who he was. So he went forth, according to his wont, in quest of a place where the folk might assemble together, and hired Galen's courtyard. (20) There he spread his carpet and setting out thereon his drugs and instruments of medicine, praised himself and his skill and vaunted himself of understanding such as none but he might claim..Now a party of the troops had banded themselves together for Belehwan; so they sent to him and bringing him privily, went in to the little Melik Shah and seized him and seated his uncle Belehwan on the throne of the kingship. Then they proclaimed him king and did homage to him all, saying, 'Verily, we desire thee and deliver to thee the throne of the kingship; but we wish of thee that thou slay not thy brother's son, for that on our consciences are the oaths we swore to his father and grandfather and the covenants we made with them.' So Belehwan granted them this and imprisoned the boy in an underground dungeon and straitened him. Presently, the heavy news reached his mother and this was grievous to her; but she could not speak

and committed her affair to God the Most High, daring not name this to King Caesar her husband, lest she should make her uncle King Suleiman Shah a liar..Meanwhile, El Abbas abode with his cousin Akil twenty days, after which he made ready for the journey to Baghdad and letting bring the booty he had gotten of King Zuheir, divided it between himself and his cousin. Then he set out for Baghdad, and when he came within two days' journey of the city, he called his servant Aamir and bade him mount his charger and forego him with the baggage-train and the cattle. So Aamir [took horse and] fared on till he came to Baghdad, and the season of his entering was the first of the day; nor was there little child or hoary old man in the city but came forth to divert himself with gazing on those flocks and herds and upon the goodliness of those slave-girls, and their wits were amazed at what they saw. Presently the news reached the king that the young man El Abbas, who had gone forth from him, was come back with herds and rarities and slaves and a mighty host and had taken up his sojourn without the city, whilst his servant Aamir was presently come to Baghdad, so he might make ready dwelling- places for his lord, wherein he should take up his abode..The Eight Night of the Month.Death, The Man whose Caution was the Cause of his, i. 291..?THE DISCIPLE'S STORY..? ? ? ? q. The Lady and her five Suitors dxciii.One night, when the night was half spent, as Selim and Selma sat talking and devising with each other, they heard a noise below the house; so they looked out from a lattice that gave upon the gate of their father's mansion and saw a man of goodly presence, whose clothes were hidden by a wide cloak, which covered him. He came up to the gate and laying hold of the door-ring, gave a light knock; whereupon the door opened and out came their sister, with a lighted flambeau, and after her their mother, who saluted the stranger and embraced him, saying, 'O beloved of my heart and light of mine eyes and fruit of mine entrails, enter.' So he entered and shut the door, whilst Selim and Selma abode amazed..? ? ? ? a. The Hawk and the Partridge cxlix.Wife, The Old Woman and the Draper's, ii. 55..? ? ? ? ? Read then my writ and pity thou the blackness of my fate, Sick, love-distraught, without a friend to whom I may complain..Three Men and our Lord Jesus, The, i. 282..So saying, she rose [and going] to a chest, took out therefrom six bags full of gold and said to me, "This is what I took from Amin el Hukm's house. So, if thou wilt, restore it; else the whole is lawfully thine; and if thou desire other than this, [thou shalt have it;] for I have wealth in plenty and I had no design in this but to marry thee." Then she arose and opening [other] chests, brought out therefrom wealth galore and I said to her, "O my sister, I have no desire for all this, nor do I covet aught but to be quit of that wherein I am." Quoth she, "I came not forth of the [Cadi's] house without [making provision for] thine acquittance." As the eunuch was speaking with the king, behold, the damsel raised a corner of the curtain that shut in the litter, so she might look upon the speaker, and saw the king. When Azadbekht beheld her and noted her fashion and her loveliness (and indeed never set story-teller (95) eyes on her like,) his soul inclined to her and she took hold upon his heart and he was ravished by her sight. So he said to the eunuch, "Turn the mule's head and return, for I am King Azadbekht and I will marry her myself, for that Isfehnd her father is my vizier and he will accept of this affair and it will not be grievous to him." "O king," answered the eunuch, "may God prolong thy continuance, have patience till I acquaint my lord her father, and thou shalt take her in the way of approof, for it befitteth thee not neither is it seemly unto thee that thou take her on this wise, seeing that it will be an affront to her father if thou take her without his knowledge." Quoth Azadbekht, "I have not patience [to wait] till thou go to her father and return, and no dishonour will betide him, if I marry her." "O my lord," rejoined the eunuch, "nought that is done in haste is long of durance nor doth the heart rejoice therein; and indeed it behoveth thee not to take her on this foul wise. Whatsoever betideth thee, destroy not thyself with [undue] haste, for I know that her father's breast will be straitened by this affair and this that thou dost will not profit thee." But the king said, "Verily, Isfehnd is [my boughten] servant and a slave of my slaves, and I reckon not of her father, if he be vexed or pleased." So saying, he drew the reins of the mule and carrying the damsel, whose name was Behrjaur, to his house, married her..So he carried her to a place wherein was running water and setting her down on the ground, left her and went away, marvelling at her. After he left her, he found his camels, by her blessing, and when he returned, King Kisra asked him, 'Hast thou found the camels?' ['Yes,' answered he] and acquainted him with the affair of the damsel and set out to him her beauty and grace; whereupon the king's heart clave to her and he mounted with a few men and betook himself to that place, where he found the damsel and was amazed at her, for that he saw her overpassing the description wherewith the camel-driver had described her to him. So he accosted her and said to her, 'I am King Kisra, greatest of the kings. Wilt thou not have me to husband?' Quoth she, 'What wilt thou do with me, O king, and I a woman abandoned in the desert?' And he answered, saying, 'Needs must this be, and if thou wilt not consent to me, I will take up my sojourn here and devote myself to God's service and thine and worship Him with thee.! ? ? ? ? And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew,.127. The Justice of Providence cccclxxviii.Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..? ? ? ? ? How many, in Yemameh, (64) dishevelled widows plain! How many a weakling orphan unsuccoured doth remain..Benou Tai, En Numan and the Arab of the, i. 203..One day, another of my friends came to me and said 'A neighbour of mine hath invited me to hear [music]. [And he would have me go with him;] but I said, 'I will not foregather with any one.' However, he prevailed upon me [to accompany him]; so we repaired to the place and found there a man, who came to meet us and said, '[Enter,] in

the name of God! Then he pulled out a key and opened the door, whereupon we entered and he locked the door after us. Quoth I, 'We are the first of the folk; but where are their voices?' (128) '[They are] within the house,' answered he. 'This is but a privy door; so be not amazed at the absence of the folk.' And my friend said to me, 'Behold, we are two, and what can they avail to do with us?' [Then he brought us into the house,] and when we entered the saloon, we found it exceeding desolate and repulsive of aspect Quoth my friend, 'We are fallen [into a trap]; but there is no power and no virtue save in God the Most High, the Supreme!' And I said, 'May God not requite thee for me with good!'. Accordingly, one night, when they were alone with the king and he leant back, as he were asleep, they said these words and the king heard it all and was like to die of rage and said in himself, 'These are young boys, not come to years of discretion, and have no intrigue with any; and except they had heard these words from some one, they had not spoken with each other thereof.' When it was morning, wrath overmastered him, so that he stayed not neither deliberated, but summoned About Temam and taking him apart, said to him, 'Whoso guardeth not his lord's honour, (126) what behoveth unto him?' Quoth About Temam, 'It behoveth that his lord guard not his honour.' 'And whoso entereth the king's house and playeth the traitor with him,' continued the king, 'what behoveth unto him?' And About Temam answered, 'He shall not be left on life.' Whereupon the king spat in his face and said to him, 'Both these things hast thou done.' Then he drew his dagger on him in haste and smiting him in the belly, slit it and he died forthright; whereupon the king dragged him to a well that was in his palace and cast him therein..Presently, in came the draper, at the hour of evening prayer, and sitting down in the place where the old woman had prayed, looked about him and espied the turban. He knew it [for that which he had that day sold to the young man] and misdoubted of the case, wherefore anger appeared in his face and he was wroth with his wife and reviled her and abode his day and his night, without speaking to her, what while she knew not the cause of his anger. Then she looked and seeing the turban-cloth before him and noting the traces of burning thereon, understood that his anger was on account of this and concluded that he was wroth because it was burnt..An if ye'd of evil be quit, look that no evil ye do, ii. 192..? ? ? ? ? Thy loss is the fairest of all my heart's woes; My case it hath altered and banished repose..? ? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..As they were thus in the enjoyment of all that in most delicious of easance and delight, and indeed the wine was sweet to them and the talk pleasant, behold, there came a knocking at the door. So the master of the house went out, that he might see what was to do, and found ten men of the Khalif's eunuchs at the door. When he saw this, he was amazed and said to them, "What is to do?" Quoth they, "The Commander of the Faithful saluteth thee and requireth of thee the slave-girl whom thou hast for sale and whose name is Sitt el Milah." By Allah," answered the other, "I have sold her." And they said, "Swear by the head of the Commander of the Faithful that she is not in thy dwelling." He made oath that he had sold her and that she was no longer at his disposal; but they paid no \*need to his word and forcing their way into the house, found the damsel and the young Damascene in the sitting-chamber. So they laid hands upon her, and the youth said, "This is my slave-girl, whom I have bought with my money." But they hearkened not to his speech and taking her, carried her off to the Commander of the Faithful..? ? ? ? ? aa. The Merchant and the Parrot xiv.Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses:..When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport; and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said, "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses:..Selim followed him till he brought him to an underground chamber and showed him somewhat of wine that was to his mind. So he occupied him with looking upon it and taking him at unawares, sprang upon him from behind and cast him to the earth and sat upon his breast. Then he drew a knife and set it to his jugular; whereupon there betided Selim [that wherewithal] God made him forget all that He had decreed [unto him], (72) and he said to the cook, 'Why dost thou this thing, O man? Be mindful of God the Most High and fear Him. Seest thou not that I am a stranger? And indeed [I have left] behind me a defenceless woman. Why wilt thou slay me?' Quoth the cook, 'Needs must I slay thee, so I may take thy good.' And Selim said, 'Take my good, but slay me not, neither enter into sin against me; and do with me kindness, for that the taking of my money is lighter (73) than the taking of my life.'?Story of King Dadbin and His Viziers..Four sharpers once plotted against a money-changer, a man of abounding wealth, and agreed upon a device for the taking of somewhat of his money. So one of them took an ass and laying on it a bag, wherein was money, lighted down at the money-changer's shop and sought of him change for the money. The money- changer brought out to him the change and bartered it with him, whilst the sharper was easy with him in the matter of the exchange, so he might give him confidence in himself. [As they were thus engaged,] up came the [other three] sharpers and surrounded the ass; and one of them said, '[It is] he,' and another said, 'Wait till I look at him.' Then he fell to

looking on the ass and stroking him from his mane to his crupper; whilst the third went up to him and handled him and felt him from head to tail, saying, ' Yes, [it is] in him.' Quoth another, ['Nay,] it is not in him.' And they gave not over doing the like of this..Meanwhile, the boy [grew up and] abode with the people of the village, and when God willed the accomplishment of His ordinance, the which endeavour availeth not to avert, he went forth with a company of the villagers, to stop the way. The folk complained of them to the king, who sallied out with a company of his men and surrounded the highwaymen and the boy with them, whereupon the latter drew forth an arrow and launched it at them, and it smote the king in his vitals and wounded him. So they carried him to his house, after they had laid hands upon the youth and his companions and brought them before the king, saying, 'What biddest thou that we do with them?' Quoth he, 'I am presently in concern for myself; so bring me the astrologers.' Accordingly, they brought them before him and He said to them, 'Ye told me that my death should be by slaying at the hand of my son: how, then, befalleth it that I have gotten my death-wound on this wise of yonder thieves?' The astrologers marvelled and said to him, 'O king, it is not impossible to the lore of the stars, together with the fore-ordinance of God, that he who hath smitten thee should be thy son.' As for Zubeideh, she went in to the Khalif and talked with him awhile; then she fell to kissing him between the eyes and on his hand and asked him that which she had promised Sitt el Milah, saying, "O Commander of the Faithful, I doubt me her lord is not found in this world; but, if she go about in quest of him and find him not, her hopes will be cut off and her mind will be set at rest and she will sport and laugh; for that, what while she abideth in hope, she will never cease from her frowardness." And she gave not over cajoling him till he gave Sitt el Milah leave to go forth and make search for her lord a month's space and ordered her an eunuch to attend her and bade the paymaster [of the household] give her all she needed, were it a thousand dirhems a day or more. So the Lady Zubeideh arose and returning to her palace, sent for Sitt el Milah and acquainted her with that which had passed [between herself and the Khalif]; whereupon she kissed her hand and thanked her and called down blessings on her..? ? ? ? Bravo for a fawn with a houri's eye of black, Like the sun or the shining moon midst the starry train! Unlucky Merchant, The, i 73..Then he re-entered the village and buying the prince a horse, mounted him thereon and they ceased not going, till they came to the frontier of their own country, where there fell robbers upon them by the way and took all that was with them and pinioned them; after which they cast them into a pit hard by the road and went away and left them to die there, and indeed they had cast many folk into that pit and they had died..109. Abdallah the Fisherman and Abdallah the Merman dccclxxvii.? ? ? ? b. The Falcon and the Birds clii.? ? ? ? How many a friend, for money's sake, hath companied with me!.All this time, the young Damascene was hearkening, and whiles he likened her voice to that of his slave-girl and whiles he put away from him this thought, and the damsel had no whit of knowledge of him. Then she broke out again into song and chanted the following verses:.Next morning, the old woman said to him, 'When the lady cometh to thee, do thou arise and kiss her hand and say to her, "I am a strange man and indeed cold and hunger slay me;" so haply she may give thee somewhat that thou mayst expend upon thy case.' And he answered, 'Hearkening and obedience.' Then she took him by the hand and carrying him without her house, seated him at the door. As he sat, behold, the lady came up to him, whereupon the old woman rose to her and Selim kissed her hand and offered up prayers for her. Then he looked on her and when he saw her, he knew her for his wife; so he cried out and wept and groaned and lamented; whereupon she came up to him and cast herself upon him; for indeed she knew him with all knowledge, even as he knew her. So she laid hold of him and embraced him and called to her serving-men and attendants and those who were about her; and they took him up and carried him forth of that place..Me, till I stricken was therewith, to love thou didst excite, iii. 113.? ? ? ? The wine was sweet to us to drink in pleasance and repose, And in a garden of the garths of Paradise we lay..11. The Hermits cxlviii.There was once a man, a headman [of a village], by name Abou Sabir, and he had much cattle and a fair wife, who had borne him two sons. They abode in a certain village and there used to come thither a lion and devour Abou Sabir's cattle, so that the most part thereof was wasted and his wife said to him one day, 'This lion hath wasted the most part of our cattle. Arise, mount thy horse and take thy men and do thine endeavour to kill him, so we may be at rest from him.' But Abou Sabir said, 'Have patience, O woman, for the issue of patience is praised. This lion it is that transgresseth against us, and the transgressor, needs must Allah destroy him. Indeed, it is our patience that shall slay him, and he that doth evil, needs must it revert upon him.' A little after, the king went forth one day to hunt and falling in with the lion, he and his troops, gave chase to him and ceased not [to follow] after him till they slew him. This came to Abou Sabir's knowledge and he said to his wife, 'Said I not to thee, O woman, that whoso doth evil, it shall revert upon him? Belike, if I had sought to slay the lion myself, I had not availed against him, and this is the issue of patience.! ? ? ? ? c. The Sparrow and the Eagle clii.? ? ? ? ? na. A Merry Jest of a Thief dccccxl.Sixth Voyage of Sindbad the Sailor, The, iii. 203..God keep the days of love-delight! How passing sweet they were! ii. 96.Bekhtzman, Story of King, i. 115..? ? ? ? Of beryl, all glowing with beauty, wherein Thick stars of pure silver shine forth to the eye..Seventh Officer's Story, The, ii. 150..? ? ? ? For the longing that abideth in my heart is hard to bear. Fare with me, then, to my loved one. Answer nothing, but obey..KING SHAH BEKHT AND HIS VIZIER ER REHWAN. (177).? ? ? ? e. The Fifth Voyage of Sindbad the Sailor.24. Maan ben Zaideh and the three Girls cclxxi.37. Abou Mohammed the Lazy ccc.A thief of the thieves of the Arabs went [one night] to a certain man's house, to steal from a heap of wheat there, and the people of the house surprised him. Now on the heap was a great copper measure, and the thief buried himself in the corn and covered his head with the measure, so that the folk found him not and went away; but, as they were going, behold, there came a great crack of wind forth of the corn. So they went up to the measure and [raising it], discovered the thief and laid hands on him. Quoth he, "I have eased you of the trouble of seeking me: for I purposed, [in letting wind], to direct you to my [hiding-]place; wherefore do ye ease me and have compassion on me, so may God have compassion on you!" So they let him go and harmed

him not..152. Ardeshir and Heyat en Nufous dccxu.I'm the crown of every sweet and fragrant weed, ii. 255..168. Abdallah ben Fasil and his Brothers dcccclixviii.With this the king bade the vizier go away to his lodging, and when he arose in the morning, he abode his day in his house..124. The Saint to whom God gave a Cloud to serve him and the Devout King cccclxxiii.???? O skinker of the wine of woe, turn from a love-sick maid, Who drinks her tears still, night and morn, thy bitter-flavoured bowl.???? a. The First Old Man's Story iv.Presently, the sharper came to the ruin, rejoicing in that which he deemed he should get, and dug in the place, but found nothing and knew that the idiot had tricked him. So he buffeted his face, for chagrin, and fell to following the other whithersoever he went, so he might get what was with him, but availed not unto this, for that the idiot knew what was in his mind and was certified that he spied upon him, [with intent to rob him]; so he kept watch over himself. Now, if the sharper had considered [the consequences of] haste and that which is begotten of loss therefrom, he had not done thus. Nor," continued the vizier, "is this story, O king of the age, rarer or more extraordinary or more diverting than the story of Khelbes and his wife and the learned man and that which befell between them."???? Hence on the morrow forth I fare and leave your land behind; So take your leave of us nor fear mishap or ill event..As I sat one day in my shop, there came up to me a fair woman, as she were the moon at its rising, and with her a slave-girl. Now I was a handsome man in my time; so the lady sat down on [the bench before] my shop and buying stuffs of me, paid down the price and went away. I questioned the girl of her and she said, "I know not her name." Quoth I, "Where is her abode?" "In heaven," answered the slave-girl; and I said, "She is presently on the earth; so when doth she ascend to heaven and where is the ladder by which she goeth up?" Quoth the girl, "She hath her lodging in a palace between two rivers, (181) to wit, the palace of El Mamoun el Hakim bi Amrillah." (182) Then said I, "I am a dead man, without recourse; "but she replied, "Have patience, for needs must she return unto thee and buy stuffs of thee yet again." "And how cometh it," asked I, "that the Commander of the Faithful trusteth her to go out?" "He loveth her with an exceeding love," answered she, "and is wrapped up in her and gainsayeth her not."???? My fruit is a jewel all wroughten of gold, Whose beauty amazeth all those that behold.???? Yea, by Allah, my longing for you ne'er waneth nor passeth away; For your like among creatures is rare and sought for in mountain and vale.???? c. The Third Voyage of Sindbad the Sailor dxlvi.Then she turned and saw within the chamber an old man, comely of hoariness, venerable of aspect, who was dancing on apt and goodly wise, a dance the like whereof none might avail unto. So she sought refuge with God the Most High from Satan the Stoned (193) and said, 'I will not give over what I am about, for that which God decreeth, He carrieth into execution.' Accordingly, she went on singing till the old man came up to her and kissed the earth before her, saying, 'Well done, O Queen of the East and the West! May the world be not bereaved of thee! By Allah, indeed thou art perfect of qualities and ingredients, O Tuhfet es Sudour! (194) Dost thou know me?' 'Nay, by Allah,' answered she; 'but methinks thou art of the Jinn.' Quoth he, 'Thou sayst sooth; I am the Sheikh Aboutawaif (195) Iblis, and I come to thee every night, and with me thy sister Kemeriyeh, for that she loveth thee and sweareth not but by thy life; and her life is not pleasant to her, except she come to thee and see thee, what while thou seest her not. As for me, I come to thee upon an affair, wherein thou shall find thine advantage and whereby thou shalt rise to high rank with the kings of the Jinn and rule them, even as thou rulest mankind; [and to that end I would have thee come with me and be present at the festival of my son's circumcision; (196)] for that the Jinn are agreed upon the manifestation of thine affair.' And she answered, 'In the name of God.'Azadbekht and his Son, History of King, i. 61.???? n. The Fourteenth Officer's Story dccccxxxix.66. The Imam Abou Yousuf with Er Reshid and Zubeideh dclii.When the Khalif heard this, her speech pleased him and he strained her to his bosom. Then he went forth from her and locked the door upon her, as before; whereupon she took the book and sat looking in it awhile. Presently, she laid it down and taking the lute, tightened its strings. Then she smote thereon, after a wondrous fashion, such as would have moved inanimate things [to delight], and fell to singing marvellous melodies and chanting the following verses:???? Endowed with amorous grace past any else am I; Graceful of shape and lithe and pleasing to the eye..56. The Ruined Man who became Rich again through a Dream dcxlv.???? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight.

[UEBer Die Sprache Des M Brutus in Den Bei Cicero UEBerlieferten Briefen](#)

[Gedchtnisrede Auf Heinrich Dernburg Gehalten Bei Einer Von Der Berliner Freien Studentenschaft Veranstalteten Bedenkseier Am 7 Dezember 1907](#)

[On the History of Spelling](#)

[Scholia Osnabrugensia in Chloridem Hanoveranam D H Zustze Und Berichtigungen Unsre Vaterlndische Flora Betreffend Mit Bercksichtigung Der Osnabrckschen Spezialflora Eine Hchst Nothwendige Und Wichtige Zugabe Zu Der Chloris Hanoverana](#)

[The Chinese Question in Australia 1878-79](#)

[Mining the Mineral Mountains](#)

[Integrating Territories Information Systems Integration and Territorial Rationality](#)

[Anciennes Traductions Francaises de la Consolation de Boece Conservees a la Bibliotheque Nationale](#)

[Resoconti Delle Adunanze Anno 1880](#)

[Lintelligence Humaine Jugee Par Saint Paul Discours Prononce Dans LEglise Francaise de Mulhausen Le 5 Mai 1888](#)

[Fairy](#)

[Richie and the Magic Golden Pen](#)

[The Almighty Sometimes](#)

[Event Planning Become an Event Planning Pro Create a Successful Event Series](#)

[Tutankhamun An Artists Coloring Book](#)

[Return to Endsville](#)

[English Land 2e Level 4 Student Book CDs for pack](#)

[Recorte de Tintas Uma Viagem Pelo Sobrenatural](#)

[Travels and Adventures of Little Baron Trump and His Wonderful Dog Bulger](#)

[What did Busy Bee see?](#)

[Avoiding the Greener Grass Syndrome How to Grow Affair-Proof Hedges Around Your Marriage](#)

[16th Century Colour Palettes](#)

[English Land 2e Level 3 Student Book CDs for pack](#)

[Ellis](#)

[More Stories for Young Children](#)

[The Undertakers Revenge A Love Story](#)

[Oliver Dr Richards Littles 18](#)

[Battlefield](#)

[Life in the Blind Spot](#)

[Relationship Detox 7 Steps to Prepare for Your Ideal Relationship](#)

[A Tale of the Ozarks Ralph and Velma Clark Posten Some of Their Kin and Their Times](#)

[The Tantra Connection Healing Through Cosmic Interface](#)

[Plunge Into Darkness](#)

[Nico Nutria Por Un Dia\[olivers Otter Phase\]](#)

[Diario de Violetta Valery El](#)

[Keep Calm and Let the Systems Analyst Handle It](#)

[Keep Calm and Let the Tattoo Artist Handle It](#)

[The Broken Rose](#)

[Dvarsh Workbook Beginning Exercises for the Extraordinary Student](#)

[Keep Calm and Let the Data Analyst Handle It](#)

[Keep Calm and Let the Ops Manager Handle It](#)

[Keep Calm and Let the Physician Assistant Handle It](#)

[Blessings of His Grace Joy and Power Through the Grace of God](#)

[Keep Calm and Let the Pharmacy Manager Handle It](#)

[Conversaciones Sobre Gestí](#)

[Boost Your Self-CareBe Assertive](#)

[How to Learn Microsoft Office PowerPoint Quickly!](#)

[Keep Calm and Let the Creative Manager Handle It](#)

[Witches and Witchcraft](#)

[Harold the Reindeer Secrets of Santa Claus](#)

[Keep Calm and Let the Risk Manager Handle It](#)

[The Age of Promise Escape the Shadows of the Law to Live in the Light of Christ](#)

[Profeta Lenildo de Souza As Duas Testemunhas Na Terra](#)

[Keep Calm and Let the Strategy Manager Handle It](#)

[Keep Calm and Let the Product Manager Handle It](#)

[Zeus Tames His Temper](#)

[Keep Calm and Pretend Its on the Syllabus](#)

[Contribution LTude Des Holothuries de LAtlantique Nord](#)

[The Segregation of Red Salmon in the Escapements to the Kvichak River System Alaska](#)

[de Isocratis Oratione Trapezitica Dissertatio Inauguralis Quam Ad Summos in Philosophia Honores AB Amplissimo Philosporum Ordine](#)

[Lipsiensi Rite Capessendos](#)

[Proceedings of the Forty-Third Annual Meeting of the Stockholders of the Atlantic and N C Railroad Co Held at Morehead City N C Thursday September 23 1897](#)

[Die Strafbarkeit Des Ehebruchs Nach Reichsstrafrecht Inaugural-Dissertation Verfasst Und Der Hohen Rechts-Und Staatswissenschaftlichen Facultat Der Kgl Bayer Julius-Maximilians-Universitat Wurzburg Zur Erlangung Der Rechts-Wissenschaftlichen Doctorw](#)  
[Untersuchung Der Frage Ist Es an Der Zeit Und Den Allgemeinen Handels-Interessen Deutschlands Angemessen Da Man Dem](#)  
[Preusch-Hessisch-Waldeckschen Zollverbande Entgegenwirke Oder Da Man Sich Ihm Wenn Irgend Moglich Anschliee?](#)

[Lettre a Mr Ch Sur Les Caracteres En Peinture](#)

[!ahogarse A La Orilla!! Comedia En Un Acto En Prosa Arreglada A La Escena Espanola](#)

[The Golden-Rod Vol 38 April 1926](#)

[Eine Schmerzlose Und Unblutige Secundarnaht](#)

[Tableau GOgraphique de la Distribution Ethnographique Des Nations Et Des Langues Au Mexique](#)

[Les Chansons Populaires Des Peuples Slaves](#)

[El Malgastador Comedia En Prosa En Cinco Actos](#)

[A Messieurs Messieurs Les Juges de la Cour Et Juridiction Des Regaires de Nantes Supplie Humblement Ecuyer Louis-Michel Libault Negociant Et Ancien Juge-Consul Demandeur Et Intervenant Contre Messire Louis-Rene-Charles DAndigne Chevalier de Sai](#)

[On the Serpents of New York With a Notice of a Species Not Hitherto Included in the Fauna of the State](#)

[Speeches of Mr Cushing of Massachusetts on the Maine Boundary Question](#)

[Zur Kritik Des Diamerisms Th#275s Gh#275s](#)

[NPomucne Lemercier Et Pinto Confrence Faite Au Thtre National de LOdon Le 19 Mars 1896](#)

[Terrestrial Magnetism Distribution of the Magnetic Declination in Alaska and Adjacent Regions for 1910](#)

[Edward Salier Collection Vol 1](#)

[Die Behandlung Der Cholera](#)

[Bethlehem Baptist Association 1886](#)

[Acuerdos Provisionales Sobre Arreglo de Derechos y Establecimiento de Almacenes de Deposito Sancionados Por La E Ma Diputacion Provincial Bajo La Presidencia del Senor Gefe Superior Politico Interino](#)

[Die Negotiorum Gestio](#)

[On Demande Une Femme de Chambre Oprete En Un Acte](#)

[Die Oligochiten Der Deutschen Tiefsee-Expedition Nebst Erirterung Der Terricolofauna Oceanischer Inseln Insbesondere Der Inseln Des Subantarktischen Meeres](#)

[Achtzehnter Und Neunzehnter Jahresbericht Der Naturhistorischen Gesellschaft Zu Hannover Von Michaelis 1867 Bis Dahin 1869](#)

[Observations Sur Quelques Epidemies de Saint-Domingue Compliquees de Symptomes de la Fievre Dite Jaune PResentees Et Soutenues a La Faculte de Medecine de Paris Le 9 Mars 1810](#)

[Eine Extralustige Und Mit Den Seltsamsten Intriguen Versehene Bourlesque Betitelt Colombine Der Verstellte Arglistige Und Doch Redliche Advocat Und Hannswurst Der Verzweifelte Recrout Voller Courage Und Liebe Oder Die Licherlichen Thrinen Des Tros](#)

[Commissions Du Roy Et de Monseigneur LAdmiral Au Sieur de Monts Pour LHabitation ES Terres de Lacadie Canada Et Autres Endroits En La Nouvelle France Ensemble Les Defenses Premieres Et Secondes a Tous Autres de Trafiquer Avec Les Sauvages Desdi](#)

[Credo de la Noblesse Avec Notes Du Tiers Le Le Tout Termine Par Des Litanies](#)

[Judische Einwanderung Und Ihre Verwerthung Auf Dem Amerikanischen Arbeitsmarkt Die Nach Auszugen Aus Dem Jahresbericht Der Vereinigten Judischen Wohltatigkeits-Gesellschaften Der Stadt New York 1887](#)

[Fall Von Gleichzeitiger Unterbindung Der Arteria Und Vena Axillaris Mit Resection Des Nervus Medianus Und Musculo-Cutaneus Ohne Consecutive Gangrin Und Ohne Stirungen Der Sensibilitit Und Motilitit Ein Inaugural-Dissertation Welche Zur Erlangung Der](#)

[North Carolina Surveillance of Birth Defects](#)

[Poder de Los Humildes El Fbula L-Rica En Un Acto y Cuatro Cuadros En Prosa](#)

[Pel Faustissimo Imeneo Degli Illustringhissimi Signori Conte Giulio Filippo Toesca Di Castellazzo San Martino E Castellamonte E Damigella Irene Faussone Di Montelupo Poesie](#)

[French Phonography An Adaptation of Pitmans Phonetic Shorthand to the French Language](#)

[Adresses PResentes La Convention Nationale Dans Sa SAnce Du 11 Fructidor Au Nom Des Sections Du Mail Et Des Champs-Lyses Paris RPponses Du PRSident Et Discours Prononcs Cette Occasion Par Trois Représentans Du Peuple](#)

[General Orders Vol 69 December 7 1864](#)

[Complot de LTat-Major Le](#)

[Ueber Die Mosaik](#)

[Il Bassano](#)

[Discours DEstat Present Au Roy Sur Les Alliances de France Et DEspagne Tant Vieilles Que Nouvelles](#)

---